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Bib Data Sheet

**CONFIRMATION NO. 3567** 

| SERIAL NUMBER<br>09/662,617                                  | FILING OR 371(c)  DATE  09/15/2000  RULE  | C | CLASS<br>705 | GROUP ART UNIT |                                | UNIT     | ATTORNEY<br>DOCKET NO.<br>IR25US |             |  |
|--|---|---|--------------|----------------|--------------------------------|----------|----------------------------------|-------------|--|
| APPLICANTS   |   |   |              |                |                                |          |                                  |             |  |
| Kia Silverbrook, Balmain, AUSTRALIA;                         |   |   |              |                |                                |          |                                  |             |  |
| ** CONTINUING DATA **********************************        |   |   |              |                |                                |          |                                  |             |  |
| ** FOREIGN APPLICATIONS ************************************ |   |   |              |                |                                |          |                                  |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/15/2000    |   |   |              |                |                                |          |                                  |             |  |
| Foreign Priority claimed                                     |   |   |              | енг            | ETS                            | TOTAL    |                                  | INDEPENDENT |  |
| 35 USC 119 (a-d) conditions                                  |   |   | COUNTRY      |                | WING                           | CLAI     |                                  | CLAIMS      |  |
| Verified and   | Allowance  Examiner's Signature Initials  |   | AUSTRALIA    |                | 9                              |          | <b>5</b>                         | 2           |  |
| ADDRESS  |   |   |              |                |                                |          |                                  |             |  |
| AIR MAIL<br>24011  |   |   |              |                |                                |          |                                  |             |  |
| TITLE  |   |   |              |                |                                |          |                                  |             |  |
| CAMERA EXCHANGE SYSTEM AND METHOD                            |   |   |              |                |                                |          |                                  |             |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |              |                | ☐ All Fees                     |          |                                  |             |  |
|  |   |   |              |                | 1.16 Fees (Filing)             |          |                                  |             |  |
|  |   |   |              |                | 1.17 Fees ( Processing Ext. of |          |                                  |             |  |
| FILING FEE FEES RECEIVED No.                                 |   |   |              |                | time )                         |          |                                  |             |  |
| 645 No   |   |   |              |                | 1.18 Fees (Issue)              |          |                                  |             |  |
|  |   |   |              |                | Other                          |          |                                  |             |  |
|  |   |   |              |                |                                | ☐ Credit |                                  |             |  |